

Uganda Community Based Health Care Association

Address Berkeley Road, Opposite NARO, P.O. Box 7881, Kampala UGANDA, Email: ucbhca@yahoo.com, Website:www.ucbhca.org Office Tel: 0414-661588, Mobile: 0772402740,

MEMBERSHIP REGISTRATION/ RENEWAL OF FORM FOR NGO/CBO

Date
Application for Membership registration/Renewal (Tick as a appropriate)
If already registered Membership Registration Number
Category of Organization NGO/CBO tick appropriate
Name of the organization NGO/CBO
Postal address
Tel
Email or alternative contact address
District
Name of Board Chairman
Number of Board Members
Do you have a Constitution? YES/NO (Tick)
Is your NGO/CBO sponsored? Sponsored/Not sponsored tick appropriate
Name of Health Sub district where NGO/CBO operating health activities
Name of Sub county
Name of Parishes
Total Population Served by your NGO/CBO,
Program activities (list)

The Secretariat would like to start conducting the national training programs for training National Facilitators, Trainers of Trainers (TOTs), VHTs/CHWs and Refresher training courses for both TOTs and Facilitators.

Which type of training would you like your members to attend?

a	
b	
C	
d	
Any other requirement please spe	cify
During training programs members	s are expected to sponsor their members in the training.
In what other ways would you like activities?	UCBHCA to assist you to enable you enhance your program
1	
2	
3	
3	
4	
5	
Does you program belong to any o	other Association?
II) How have you	Have you benefitedbenefited?
Do you participate in district plann	ing process?
I. Yes II. No If no Why	
If yes when did you start?, Are you	u faced with any problems

Note: Annual Membership subscription for NGOs/CBOs:		
Self sponsored programshs 25.000/=		
Sponsored programshs 50.000/=		
Fees paid.shsin words		
Cash. cheque Nobank		
Paid bysignature		
Receipt No		
All registered member NGOs/CBOs must comply with all membership regulations which entitle them to full benefits offered by the association		
Note: If new please attach Constitutions		
If not new please attach Program Plans.		
Would you like to make any other comments apart from the above?		
Your official stamp here		
Thanks		



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